Año: Cuatrimestre: Mes:

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| **Fecha** | **Tipo** | **Total** | **Realizó mediciones****(Nombre y firma)** |
| **Orgánico** | **Inorgánico** | **Papel** | **Plástico** | **Metal** | **Vidrio** | **Madera** | **Tela** |
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| Total |  |  |  |  |  |  |  |  |  |  |
| Promedio per cápita |  |  |  |  |  |  |  |  |  |  |

Observaciones:

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| Firma |  | Firma |
| Nombre |  | Nombre |
| Nombre y firma del almacén temporal de RSU |  | Dirección de Recursos Materiales y Servicios Generales |